



# Minot's

## 50<sup>th</sup> Annual Christmas Art & Craft Fair

November 7 & 8, 2025

### Official Use Only-Leave Blank

Booth #'s: \_\_\_\_\_ T: \_\_\_\_\_ C: \_\_\_\_\_  
 Check#: \_\_\_\_\_ Date: \_\_\_\_\_  
 Amount Pd: \_\_\_\_\_  
 Amount Due: \_\_\_\_\_  
 Notes: \_\_\_\_\_

Name (First, Last): \_\_\_\_\_ Date: \_\_\_\_\_

Business Name (to appear in Customer Pamphlet): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number:(Home) \_\_\_\_\_ (Cell) \_\_\_\_\_ (Work) \_\_\_\_\_

Website (n/a if you don't have a website or social media page for your business): \_\_\_\_\_

Email Address ( n/a if you don't have access to email): \_\_\_\_\_

ND Tax ID: \_\_\_\_\_ (See Sales Tax on page 2 for additional information)

What Do You Make: (All items must be made by you. NO buy/sell, import/commercial or Direct Sales merchandise allowed): \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Have you been an exhibitor in a previous BIG ONE show within the past 3 years? \_\_\_\_\_

\_\_\_\_ Initial to acknowledge all the items you will offer for sale are made by you, your family and/or your business employees or you're the author or inventor/patent holder of what you are selling.

\_\_\_\_ Initial to acknowledge that you've read and accept the shows Rules & Regulations on pg. 2, including the cancellation policy.

Complete the following information on the vehicle and trailer you will have at this show.

Vehicle Color: \_\_\_\_\_ Vehicle Make/Model: \_\_\_\_\_ License Plate #: \_\_\_\_\_ License Plate State: \_\_\_\_\_

Trailer Color: \_\_\_\_\_ Trailer Length: \_\_\_\_\_ Trailer Plate #: \_\_\_\_\_ Trailer Plate State: \_\_\_\_\_

**FOOD VENDORS:** Do you offer sampling? \_\_\_\_\_ It is the vendors responsibility to make sure you know and follow all rules and regulations of selling/sampling consumable products in Minot. Contact First District Health at (701) 837-5124 for information and questions. Food must be packaged & sealed, meant to be consumed outside of the show.

**Booth Selection:** (Selection is NOT a guarantee) ALL booths are 10 x 10 and include 1 chair, WiFi access & electricity access if requested. Nearest electrical plug-in could be as far as 50' away from your booth, bring your own extension cords.

<u>Room/Hall</u>	<u>Cost</u>	<u>Qty</u>	<u>Options</u>
Magic Place Wall .....	\$200/booth	_____	<b>Tables (8'):</b> \$10 each before Oct. 15, \$15 each after Qty: _____
Magic Place Floor .....	\$180/booth	_____	<b>Back-Drop Curtain:</b> \$10 (per 10') before Oct. 15, \$15 after Qty: _____
4H Hall Wall .....	\$200/booth	_____	<b>Wi-Fi and Electricity access included</b>
4H Floor Aisle .....	\$180/booth	_____	* Will you need electricity access? _____
Fabulous Food Aisle .....	\$160/booth	_____	

**Total BOOTH cost:** \_\_\_\_\_ **Total OPTIONS cost:** \_\_\_\_\_ **TOTAL DUE:** \_\_\_\_\_

### Payment Information

Mail or email a completed **application, payment** (check, money order or credit card) & **pictures** showing your work (pictures not required for returning vendors unless absent from our shows for 3+ years or your product line has changed) to:

**THE BIG ONE, PO Box 1276, Minot, ND 58702 OR via email to info@thebigone.biz**

A non-refundable 3% fee will be added to credit card payments. Cards are charged upon acceptance into the show.

Name on Card: \_\_\_\_\_ Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Security Code: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Signature: \_\_\_\_\_

Check here for permission to charge the card if submitting online.

## Contact Information

Stacy & Lisa Frank  
PO Box 1276, Minot, ND 58702

Website: [www.thebigone.biz](http://www.thebigone.biz)

Email: [info@thebigone.biz](mailto:info@thebigone.biz)

Phone: (701) 837-6059

Fax: (701) 839-0874

## SHOW HOURS

Friday, Nov. 7 ~ 10am - 8pm  
Saturday, Nov. 8 ~ 9am - 5pm

## SET UP INFORMATION

ND State Fair Center  
2005 E. Burdick Expy  
Thursday, Nov. 6 ~ 12pm - 9pm  
Friday, Nov. 7 ~ 7am - 9:45am

## RULES AND REGULATIONS

### REGISTRATION:

Applications are accepted after current year show. All previous year vendors will be guaranteed entrance within their category if an application and fees are **RECEIVED by June 1**. After June 1, booth allocation is on a first come first serve basis. New applicants will not know show acceptance until after **June 30**. Upon acceptance into the show and full payment made, a Show Acceptance Notice will be sent to you. Booth assignment may be subject to change before the show.

### EXHIBIT CONTENT AND MANNER OF USE:

**ALL CRAFTS MUST BE HANDMADE BY YOU.** New exhibitors or exhibitors that change product(s) must supply pictures that prove all products are handmade. All food must be packaged to take home and not for on-site consumption. **THE BIG ONE** reserves the right to make decisions relative to the show content and reserves the right to reject exhibits which it deems unsuitable to the show or for any reason we see fit.

### PAYMENT:

Payment in full is required with application. No exhibitor will be allocated booth space or allowed to move-in until full payment has been made. Return check charge is \$25 per occurrence.

### REFUND/CANCELLATION:

All fees are non-refundable after **September 1** if you cancel your application. If **THE BIG ONE** has to cancel a show due to weather, strikes, riots, acts of God, government preemption, national emergency or any other act, circumstances, occurrence or cause beyond **THE BIG ONE's** control, the refund policy will be as follows: 75% refund/show credit of total application fee(s) if show is canceled two weeks or more from the show start date. 50% refund/show credit of total application fee(s) if show is canceled two weeks or less from the show start date.

### AMENDMENTS:

These rules, regulations and conditions have been drawn for the purpose and intention of providing a well-balanced, well-regulated, attractive, and successful show. The management shall have full power to interpret the rules and regulations or make such and any and all amendments of the foregoing rules, regulations and conditions which shall bind the Exhibitors. **NO EXCLUSIVE OR VERBAL CONTRACTS** will be recognized without written approval of owners.

### LIABILITY:

Neither **THE BIG ONE**, its owners and employees, the ND State Fair Center, the State of North Dakota, nor their representatives, employees or agents, shall be responsible for any injury, loss or damage that may occur to the Exhibitor or Exhibitor's employees or property from any cause whatsoever, including, but not limited to claims based in contract, negligence, strict liability, or other sort. In no event shall the above mentioned be liable for any incidental or consequential damages. "FORCE MAJEURE - **THE BIG ONE**, its owners and employees, the ND State Fair Center, the State of North Dakota, nor their representatives, employees or agents, shall not be liable for failure to perform its obligations hereunder due to strikes, riots, acts of God, government preemption, national emergency or any other act, circumstances, occurrence or cause beyond their control."

### INDEMNIFICATION:

In consideration of the mutual covenants contained herein, Exhibitor hereby agrees and shall indemnify and save harmless **THE BIG ONE**, its owners and employees, the ND State Fair Center, the State of North Dakota, nor their representatives, employees or agents, against any and all suits, claims, actions, losses, costs, penalties, and damages, of whatsoever kind and nature, including attorney fees, arising out of, in connections with, or incident to the Exhibitors participation in **THE BIG ONE**.

### CARE OF THE BUILDING:

Exhibitors, or their agent, must not injure or deface the walls or floors of the building and adjacent areas, including outside surfaces. If such damage appears, the Exhibitor is liable to the ND State Fair Center for the property damaged. No Helium balloons. Adhesive-backed stickers or material of any kind or nature are expressly prohibited. Exhibitor assumes total responsibility and liability for any and all damage due, related or pertaining to, or caused by loading and unloading of equipment or any exhibit materials to be utilized by the Exhibitor.

### FIRE & SAFETY RULES & REGULATIONS:

All rules and regulations relative to public buildings are prescribed by the City of Minot Fire Department and must be adhered to.

### SALES TAX:

Exhibitors are responsible for collection of North Dakota State Sales Tax of 5% & Ward County Sales Tax of 1/2% (no City Tax) on all sales made during **THE BIG ONE**. You are responsible for collection and mailing of the sales tax to the ND State Tax Commissioner and Ward County. If you don't have an ND Tax ID and this is the only ND show you are selling in this year, a One Time Remittance Form can be used. The form is available on their website under Forms > Sales and Use Tax. Exhibitor's name and contact information is given to the ND Tax Department after each show. For further information, questions or to obtain an ND Sales Tax Permit contact ND Tax Dept. [www.nd.gov/tax/salesanduse](http://www.nd.gov/tax/salesanduse), [salestax@nd.gov](mailto:salestax@nd.gov), 701-328-1246.

## Minot's Spring Art & Craft Fair

ND State Fair Center  
April 11 & 12, 2025

## Fargo's Fall Art & Craft Fair FARGODOME

October 17 & 18, 2025

## 2025 Show Dates



## Minot's Christmas Art & Craft Fair

ND State Fair Center  
November 7 & 8, 2025

Bismarck's Christmas  
Art & Craft Fair  
Bismarck Event Center  
November 21 & 22, 2025